

Curriculum Vitae

Svetlana Ćirković

Born: May 29th, 1978 in Bor, Serbia

1993 – 1997 Gymnasium in Bor, Serbia

1997 – Faculty of Philology, Belgrade University, Department – Serbian language and literature.

2002 – Novembar, graduated at the Faculty of Philology, Belgrade University, Department – Serbian language and literature

2002 – Postgraduate program at the Faculty of Philology, Belgrade University, Department of Linguistics

2002 – 2003 – Research Assistant at the project “Slavic languages in Kosovo and Metohia” (financed by UNESCO), Institute for the Serbian language, Serbian Academy of Sciences and Arts, Belgrade

2003 – Research Assistant in the Institute for the Serbian language (Serbian Academy of Arts and Sciences), Belgrade

2004 – (5th of July 2004 – 23rd of July 2004) attended summer course “A Critical Basis for 21st Century Romani Studies”, Central European University, Budapest, Hungary.

2005 – July, defended MA thesis at the Belgrade University

2006 – Research Assistant in the Institute for Balkan Studies, Serbian Academy of Sciences and Arts, Belgrade

2006 – December, submit an application for PhD thesis “Expressing time in the discourse of internally displaced persons (IDP) from Kosovo” at the Faculty of Philology, Belgrade University.

2008 – The member of European Association of Social Anthropologists (EASA)

2011 – The member of the Gypsy Lore Society

Knowledge of languages: English

Conferences attended:

1. Dani Vojvodine u Karaš Severinu [The days of Vojvodina in Karas Severin] (3– 5 October 2003, Reshica, Romania) (presentation: *Izlivanje vode na Veliki četvrtak u selima u okolini Negotina* [The traditional custom of water pouring on Maundy Thursday in the Serbian villages around Negotin])
2. Duhovna i materijalna kultura Roma [Roma – spiritual and material culture] (16– 17 January 2004, Skopje, Macedonia) (presentation: *Tehnika izrade crepulja – Romi sa Kosova* [The technique of manufacturing crepulje (earthenware dish for baking bread) – Roma of Kosovo])
3. Banat – kulturna i istorijska prošlost, sadašnjost i budućnost [Banat – cultural and historical past, present and future] (22nd May 2002, Novi Sad, Serbia) (presentation: *Izrada crepulja kod Vlaha u severoistočnoj Srbiji* [Manufacturing crepulje among the Vlachs of North-Eastern Serbia])
4. Banat – kulturna i istorijska prošlost [Banat – cultural and historical past] (3–5 June 2005, Krivaja, Romania) (presentation: *Posmrtni običaji kod Vlaha – mogućnosti i ograničenja antropološke lingvistike* [Funeral customs among the Vlachs – possibilities and limitations of anthropological linguistics])
5. Rumunsko-srpski i opšteg balkanski kulturni mozaik [The Romanian-Srbian and Balkan Cultural Mosaic] (11–13 November 2005, Timișoara, Romania) (presentation: (Etno)lingvistička istraživanja Vlaha u Srbiji [(Ethno)linguistic research of the Vlachs from Serbia]).
6. Status nacionalnih manjina u Srbiji [Status of National Minorities in Serbia] (24– 26 November 2005, Belgrade, Serbia) (presentation: *Vlasi u Srbiji: stanje i perspektive istraživanja* [Vlachs in Serbia – status and perspectives of researches]).
7. Banat – kulturna i istorijska prošlost [Banat – cultural and historical past] (2–3 June 2006, Novi Sad, Serbia) (presentation: *Banjaši u Torku* [The Bayash in Toracu-Mic (Vojvodina)]).
8. Anthropoeast. The Anthropology of the South-Eastern Europe. Poetics and Politics in Anthropology (22– 25 November 2006, Craiova, Romania) (presentation: *Linguistics anthropology of enclaves: possibilities of transcript analysis*).
9. Autobiographical Trajectories on the Balkans (27– 28 February 2007, Blagoevgrad, Bulgaria) (presentation: *Expressing time in autobiographical discourse of internally displaced persons (IDP) from Kosovo*).
10. Imagining Roma Culture (20– 22 May 2007, Ljubljana, Slovenia) (presentation: *Being Hidden in a Refugee Camp: Djorgovci from Kosovo*).
11. Expressing diversity and mutuality, The 10th Biennial Conference of the European Association of Social Anthropologists (EASA) (26–30 August 2008, Ljubljana, Slovenia) (presentation: *Now and Then: Expressing social time in the refugee camp*, workshop: *Mutuality and memory: encounters in Mediterranean and Middle Eastern cities*).

12. 2009 Annual Meeting and Conference of the Gypsy Lore Society (27 –29 August 2009, Helsinki, Finland) (presentation: *The double status of the Ashkali women in a Belgrade slum*).
13. Roma, Ashkali, Egyptians in former Yugoslavia (22nd January 2010, Giessen, Germany), (presentation: *Stereotyping Ashkalies: living in Belgrade slums and suburbs*).
14. Promene identiteta, kulture i jezika Roma u uslovima planske socijalno-ekonomske integracije [The change of Roma Identity, Culture and Language Conditioned by Planned Socio-economic Integration] (7–8 December 2010, Belgrade, Serbian Academy of Science and Arts) (presentation: Transformacija romskog identiteta: mešoviti brakovi [Transformation of Roma identity: mixed marriage]).
15. 2011 Annual Meeting and Conference of the Gypsy Lore Society (1–3 September 2011, Graz, Austria) (presentation: *Stereotypes about Roma: from critical self-perception to manipulation*).

Fieldwork:

Serbs and Roma in the enclaves in Kosovo – Kosovska Mitrovica (villages in Kosovska Mitrovica district), Zubin Potok (villages in Zubin Potok district), Metohia (villages – enclaves: Suvo Grlo, Crkolez and Banje), refugees from Kosovo and Metohia in Serbia (refugees' campus); Serbs, Vlachs, Roma, Bayash, Muslims in the wide area of Serbia, Roma and Ashkali in Belgrade slums.

List of publications:

2003

Marija Ilić et all. „Kulna mesta Kosova i Metohije“ (*Kosovo and Metohia Shrines*), *Baština* 15, Priština–Leposavić, 2003, 153–174.

2004

„Mek ljeb ko sunđer da jedeš“ (*Bread soft as a sponge*), *Liceum* 8, *Izbegličko Kosovo (Refugees' Kosovo)*, Kragujevac, 2004, 85–108.

2005

„Perceptivna dimenzija grnčarske terminologije: Veselin Gerić, poslednji grnčar iz Štrpca“ (*The perceptive dimension of traditional pottery terminology: Veselin Gerić, the last pottery maker from Štrpce*), *Liceum* 9, *Život u enklavi (Life in the Enclave)*, Kragujevac, 2005, 193–220.

„Jedan vlaški običaj među Srbima“ (*Traditional Vlach ritual among Serbs*), *Radovi simpozijuma Banat istorijska i kulturna prošlost (Proceedings from the conference Banat – historical and cultural past)*, Timișoara–Novi Sad–Reșița, 2005, 288–294.

„Izlivanje vode na Veliki četvrtak u selima Rogljevo i Trnjane“, (***The traditional custom of water pouring on Maundy Thursday in the Serbian villages around Negotin***), *Zbornik Matice srpske za slavistiku* 67, Novi Sad, 2005, 165–185.

„Od Kavkaza do Banjice: Mečkari“ (***From the Caucasus to Banjica: bear tamers***), *Banjaši na Balkanu – Identitet etničke zajednice (The Bayash of the Balkans – Identity of an Ethnic Community)*, Biljana Sikimić (ed.), Beograd, 2005, 219–248.

„Izrada crepulja kod Vlaha u severoistočnoj Srbiji“ (***Manufacturing crepulje (earthenware dish for baking bread) among the Vlachs of North-Eastern Serbia***), *Radovi simpozijuma „Banat – istorijska i kulturna prošlost (Proceedings from the conference Banat – historical and cultural past) VII*, Novi Sad – Pančevo, 2005, 65–71.

2006

(Etno)lingvistička istraživanja Vlaha u Srbiji (***(Ethno)linguistic research of the Vlachs from Serbia***), *Problemi slovenske filologije XIV (The problems of slavic philology)*, Timișoara, 2006, 273–286

“Despre încrederea în cercetător: un bosniac în Toracu-Mic” (***On Trust in the Researcher: a Bosnian in Toracu-Mic***), *Caiete de teren. Torac – metodologia cercetării de teren (Torac – Fieldwork Methodology)*, Annemarie Sorescu-Marinković(ed.), Novi Sad, 2006, 225–266.

Linguistic anthropology of enclaves: possibilities of transcript analysis, *Symposia. Journal for Studies in Ethnology and Anthropology*, Craiova, 2006, 331–348.

2007

Temporal Dimensions of Kurban for the Deceased: Refugees from Kosovo and Metohija, *Kurban in the Balkans* (Biljana Sikimić and Petko Hristov, eds.), Belgrade, 87–108.

Етнички стереотипи о Ромима у Србији: прагмалингвистичка анализа (***Ethnic stereotypes about Roma in Serbia: pragma-linguistic analysis***), *Друштвене науке о Ромима у Србији (Social Sciences about Roma in Serbia)*, Одељење друштвених наука САНУ, књ. 29, (ур. (ed.) Љубомир Тадић и Горан Башић), Београд, 169–186.

Традиционална култура Влаха североисточне Србије: могућности секундарне анализе теренске грађе (***The Traditional Culture of Vlachs in Southeast Serbia: The Possibilities of the Secondary Analysis of Fieldwork Data***), *Положај националних мањина у Србији (Status of National Minorities in Serbia)* (ур. (ed.) Војислав Становчић), Београд, 460–479.

2008

Из народне медицине Ибарског Колашина (***The traditional medicine in Ibarski Kolašin***), *Ибарски Колашин. Природа и традицијска култура (Ibarski Kolašin. The nature and traditional culture)*, Крагујевац, 151–160.

Stvarnost kosovske enklave: autopercepcija tradicionalnog lečenja (***Kosovo enclave reality: the autoperception of traditional healing***), *Savremena kultura Srba na Kosovu i Metohiji (Contemporary culture in Kosovo and Metohija)* (ур. (ed.) Saša Nedeljković), Kruševac, 147–181.

Курбан за мртве: антропололингвистичка и когнитивнолингвистичка анализа временских категорија (***Kurban for the deceased: anthropolinguistic and cognitive-linguistic analysis of temporal categories***), *Крвна жртва. Трансформације једног ритуала (Animal sacrifice. The transformation of a ritual)* (ур. (ed.) Биљана Сикимић), Београд, 207–227.

2009

Стратегије у структурисању усменог наратива: загробни живот у религијском контексту (***Strategies in Oral Narrative Structuring: Posthumous Life in Religious Context***), Моћ књижевности. In *Меморијам Ана Радин (The power of literature. In memoriam Ana Radin)* (ур. (ed.) Мирјана Детелић), Београд, 201–226.

Expressing time in the autobiographical discourse of internally displaced persons (IDP) from Kosovo, *Balkanica XXXIX*, Belgrade, 199–220.

2011

Ursarii. O Poveste Biografică (***Bear tamers. One Biography***), Piramida. *Revistă de Cultură, investigație și atitudine* 2, Zrenianin, 104–117.